

Sons of God: Who Are They?

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Genesis 6:1-4

This is a difficult passage of Scripture and has, as a result, brought about intense speculation and conjecture ranging from "bizarre and goofy" through reasoned and responsible exposition. The latter, needless to say, is the approach we will undertake here. The question usually boils down to this, "Are the sons of God in Genesis 6:1-4 angels or men?"

Some *want* to believe they are angels. If they are angels only two possible scenarios are plausible. One, the angels marry and impregnate the women themselves, or two, they take possession of the men who impregnate the women. The other alternative is this is not at all referring to angels but to men.

To rightly answer this question, we need to exegetically examine the text, context and the use of the phrase "sons of God" here and throughout Scripture. Any interpretation or understanding we adopt must not in any way contradict or otherwise shed dispersion upon other clearly understood biblical teachings.

Genesis 6:1-4

- 1 ¶ Now it came about, **when men began to multiply** on the face of the land, and **daughters were born to them,**
- 2 that the **sons of God** saw that the daughters of men were beautiful; and **they took wives for themselves**, whomever they chose.
- 3 ¶ Then the LORD said, "My Spirit shall not **strive with man** forever, because **he also is flesh**; nevertheless his days shall be one hundred and twenty years."
- 4 **The Nephilim were on the earth in those days**, and also afterward, **when the sons of God came in to the daughters of men**, and **they bore children to them. Those were the mighty men who were of old, men of renown.**

A careful reading of the text will tend to negate the understanding that the sons of God in Genesis 6:1-4 are angelic beings. Verse 1 is clearly referring to men (*adam* (*aw-dawm*)) reproducing upon the face of the earth. Daughters were born to them, referring to the men. We see in verse two that sons of God saw that the daughters of the men were beautiful and they, the sons of God took wives for themselves. In verse 4 we also see that the sons of God have children with the daughters of men. So the question becomes this, who are the sons of God?

Verse 4 answers that question. Those were the mighty **MEN** of old, **MEN** of renown. The sons of God in this verse are clearly referring to men, not angels. This one verse puts to rest and refutes many speculations concerning who are the sons of God, the Nephilim and the mighty men of old, men of renown. These verses are clearly referring to men, not angels as we shall prove.

The Rabbinical Myth

The Rabbi's of old advanced the myth that the sons of God are fallen angels that have

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come to earth, married and had sexual relations with the daughters of men whose offspring are called Nephilim. Nephil (singular) are giants. Others claim this intermarriage between angels and men have corrupted the gene pool of man necessitating God destroying all life upon the earth with the flood as a result of this tainted gene pool. From there, modern day goofiness has embraced this myth and embellished it to such a degree that cults have arisen claiming Martians, UFO's and others even more bizarre are Scripturally founded.

Angelic Offspring?

God is clearly referencing man in all the above verses of Genesis 6:1-4 and not angels. Verses 1, 3 and 4 have God clearly referring to *man*, not angels. He states that He will not forever strive with *man*, because he is *flesh*. **Only humans have flesh.**

While angels do have a physical body not discernible without Divine Intervention in our three dimensional world, the bodies of angels is not a body of flesh as we understand flesh. Angels may take on the "appearance" of men, an angelophany, but they are not men ... nor can angels reproduce as men as Jesus and Scripture clearly teach. (see appendix)

Mark 12:25

"For when they rise from the dead, they neither marry nor are given in marriage, but are like angels in heaven.

So, we in the resurrection will be like the angels of heaven in this sense, we will no longer marry nor be given in marriage. There you have it! Jesus Himself, God in the flesh, states angels cannot marry nor be given in marriage. They cannot marry for they do not possess reproductive capacity. Angels simply are incapable of reproduction. Each angel is a unique and individual creation of God.

Angelic Possession?

If they are not the angels themselves, perhaps they are angels possessing men who impregnate women? Scriptures do speak of angelic possession, do they not?

Matthew 12:45

"Then it goes and takes along with it seven **other spirits more wicked than itself, and they go in and live there**; and the last **state of that man** becomes worse than the first. That is the way it will also be with this evil generation."

Luke 11:26

"Then it goes and takes *along* seven **other spirits more evil than itself, and they go in and live there**; and the last **state of that man** becomes worse than the first."

We should note that ALL Scriptural evidence of possession is always with fallen angels or demons and never with God's angels. While I believe all angels of God *may* have the power to inhabit or possess man, God's angels never do. Angels possessing man have

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control over cognitive functions and have men defile their bodies physically and spiritually due to the fallen angels hatred of God. Angels cannot inherit or possess children of God, those with an indwelling of God's Holy Spirit, but only those estranged from God or not yet with an indwelling are subject to possession. While men may engage in conjugal relations with women and bear children while under demonic possession, and perhaps angels may even attempt to take possession of children, if allowed, the children born are most certainly the product of men impregnating them and **not** the children of angels. There is absolutely no evidence of *angelic paternity*.

Therefore, we can also rule out that these are demon possessed men, for even if they are, there is no possibility that the children born are anything other than human children from human parents. Even if children become possessed, their humanity is intact. Therefore, the Scriptural record does not justify an interpretation of angelic possession to explain who the sons of God are of Genesis 6.

Despite the Scriptural evidence to the contrary, some continue insist upon embellishing the Rabbinical myth by claiming angelic paternity has defiled humanity's "gene pool." They insist that angels and their Nephilim offspring are responsible for the flood. This is simply not tenable with Scripture, for God continues to hold *man* accountable for sin and the flood. It is man, not the angels or the Nephilim, that invoked God's wrath. God's Word clearly and emphatically states so in the very next verse of Genesis 6.

Genesis 6:5

Then the LORD saw that the wickedness of man was great on the earth, and that every intent of the thoughts of his heart was only evil continually.

If not angels, then who? Genesis 6:1-4 appears to be speaking of the descendants of Seth (believers) who intermarried with the pagan descendants of Cain (non-believers) and not a group of renegade angels fallen from heaven that give birth to the nephilim.

God in many places forbids the intermarriage of believers with non-believers in both Old and New Covenants.

The descendants of Seth (believers) allowed themselves to become enticed with the daughters of men, daughters of non-believers, those of the **tradition and example of Cain**. Verse one states *man* is greatly multiplying upon the earth. The intermarriages caused departure from the ways of the Lord (apostasy) until the putrid stench of ungodliness and evil permeated the nostrils of God. God then choose to destroy all flesh upon the earth with a flood, save 8 people of Noah's family.

Jude 6

And **angels <aggelos>** who did not **keep <tereo>** their own **domain <arche>**, but **abandoned <apoleipo>** their proper **abode <oiketerion>**, He has kept in **eternal <aidios> bonds <desmon>** under **darkness <zophos>** for the **judgment <krisis>** of the great day,

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Angels who did not keep their own domain. This is the second example of God in the book of Jude that He will punish the wicked. God is consistent with His justice for both men and angels. Angels are created beings, intelligent, personal, emotional, moral, finite, are at present above man in power and might, have self-determination, are messengers of God, worship God and dependent upon God to exercise their great power. This includes fallen angels as well as the good angels. The angels who did not keep, tereo (*tay-reh'-o*) their first domain, arche (*ar-khay'*) are fallen angels. The fallen angels seem to occupy two classes, those who sinned and are imprisoned in the utter darkness of Tartaroo awaiting final judgment and those who followed Satan and were cast down to the earth.

There is much too much conjecture that the angels who sinned by leaving their first abode are the sons of God of Genesis 6. As stated earlier, this section of Scripture is referring to the descendants of Seth (believers) who intermarried with the pagan descendants of Cain (non-believers) and not a group of renegade angels fallen from heaven that give birth to the nephilim. Verse 11 of Jude also tends to reinforce this position. Angels are incapable of having carnal relations with humans for they are ministering spirits that do not have bodies of flesh that can impregnate women. Jesus himself supports that angels cannot reproduce and therefore may not be given nor taken in marriage in Matthew 22:30 and Mark 12:25.

So then, just who are the angels of Jude 6 who did not keep their first domain or estate? To comment beyond what the Scriptures teach is to speculate and form conjecture. Here's what we do know from Scripture. This group of angels that sinned against God are sentenced to Tartaroo, the deepest and blackest part of hell where there is no light and no glory.

2 Peter 2:4

For if God did not spare angels when they sinned, but cast them **into hell** <tartaroo> and committed them to **pits of darkness**, reserved for judgment;

This is not referring to Satan and his demons when they waged war in heaven, for they were cast down to the earth.

Revelation 12:9

And the great dragon was thrown down, the serpent of old who is called the devil and Satan, who deceives the whole world; he was thrown down **to the earth**, and his angels were thrown down with him.

Neither is it referring to the time when Michael and Satan contended for the body of Moses in verse 9 of Jude. What we do know is there are angels who sinned and are now cast into Hades in a place called Tartaroo. Tartaroo is also called the *abyss* and the *pit* in 2 Peter 2:4 and in other places of Scripture as well. These terms: Tartaroo, abyss and the pit are fully synonymous with one another. Angels consigned to Tartaroo may no longer deceive nor influence man while sentenced there.

Revelation 20:1-3

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- 1 ¶ Then I saw an angel coming down from heaven, holding the key of the abyss and a great chain in his hand.
- 2 And he laid hold of the dragon, the serpent of old, who is the devil and Satan, and bound him for a thousand years;
- 3 and he threw him into the abyss, and shut it and sealed it over him, so that he would not deceive the nations any longer, until the thousand years were completed; after these things he must be released for a short time.

Scriptures record that Satan and his demons sinned in their rebellion against God and were cast down to the *earth*. Satan is **not** in hell (Tartaroo) but roaming the earth.

1 Peter 5:8

¶ Be of sober [spirit,] be on the alert. Your adversary, the devil, prowls around like a roaring lion, seeking someone to devour.

The angels imprisoned in Tartaroo are those of Jude 6 and therefore cannot be the same angels that roam the earth with Satan. These are two separate and distinct groups of angels who occupy different domains and abodes. What we know from Jude 6 is angels are imprisoned in Tartaroo for their sin of not holding fast to their own or first domain.

Jude 6

And **angels** <aggelos> who did not **keep** <tereo> their own **domain** <arche>, but **abandoned** <apoleipo> their proper **abode** <oiketerion>, He has kept in **eternal** <aidios> **bonds** <desmon> under **darkness** <zophos> for the **judgment** <krisis> of the great day,

The sense of the term *tereo* (*tay-reh'-o*) translated *who did not keep* in the 1995 edition of the New American Standard Bible, and *which kept not* in the 1769 King James Authorized Version is referring to the angels who did not watch over, guard or respect their domain, their *arche* (*ar-khay'*). *Arche* should be understood more as their purpose, position and authority rather than their residence or habitation. This is highly reminiscent of what Christians are called to do, to guard and watch over their domain of preserving and keeping The Faith and integrity of God's revelation of Himself and His Ways. The angels that sinned have missed their mark, which is one of the biblical definitions of sin ... to miss the mark. Rebellion against God to not fulfill your God created and ordained role and function ... to have and to hold, to cultivate and to keep ... is sin worthy of hell.

But abandoned their proper abode. The angels that God cast into Tartaroo have abandoned, *apoleipo* their proper abode, *oiketerion*. The imprisoned angels abandoned, deserted, left behind and have forsaken that which God has charged them to do. To usurp that which *is not* yours, or to abrogate that *which is* yours is sin, a crime against God. It is interesting to compare and contrast the first two parts of this first section of the verse with each other.

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And angels **who did not keep <5083 tereo>** their own domain ... but **abandoned <620 apoleipo>** their proper abode

Compare and contrast the phrase *did not keep* with *abandoned* and the term *domain* with *abode*. When we compare the Greek, some contrasts and nuances in meaning come to light. When *tereo* (tay-reh'-o) to hold on to, guard, carefully attend to, is contrasted with *apoleipo* (ap-ol-ipe'-o) to abandon, desert and leave behind we see more clearly the differences between Salvation and Condemnation. The fruit of Salvation is *tereo*, carefully guarding and holding onto God and His ways while Hell is *apoleipo*, leaving behind, abandoning and deserting God and His ways. *Tereo* comes through Jesus and holding onto Him and His teachings while *apoleipo* comes through Satan and is opposition and rebellion toward God and His ways.

And angels who did not keep their own **domain <746 arche>** ... but abandoned their proper **abode <3613 oiketerion>**

Now let's compare and contrast domain with abode. Domain is *arche* (*ar-khay'*) which speaks to beginning, origin, principality and rule. Abode is *oiketerion* (*oy-kay-tay'-ree-on*) which speaks to a habitation or dwelling place. This term is used in 2 Corinthians to refer to the resurrected and eternal bodies of the saved.

2 Corinthians 5:2

For indeed in this *house* we groan, longing to be clothed with our **dwelling <3613 oiketerion>** from heaven,

There are five domains of man is pronounced in Genesis 1:28.

Genesis 1:28

God blessed them; and God said to them, "Be **fruitful** and **multiply**, and **fill** the earth, and **subdue** it; and **rule** over the fish of the sea and over the birds of the sky and over every living thing that moves on the earth."

There are many more domains of man, but this is to illustrate and highlight the difference between domain (*arche*) and abode (*oiketerion*) as used in Scripture. Unfortunately, there is no single verse in Scripture to illustrate the multiple domain of angels as there is for man in Genesis 1:28. The domain of the angels is to minister and serve both God and man, to protect man, be messengers of God, worshippers of God, and to execute judgment upon the enemies of God. Here is a verse to illustrate a domain of angels to serve the elect, those called to Salvation by God.

Hebrews 1:14

Are they not all **ministering spirits**, sent out to **render service** for the sake of those who will inherit salvation?

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Many have tried to add to Scripture via conjecture who the group of angels that have sinned are and what the domain is they did not keep. We have already shown that the sons of God in Genesis 6 is not referring to angels who left heaven, married and impregnated women. Rather, God is inspiring Jude to indicate these are probably those angels who rebelled against God by refusing to fulfill their ordained purpose.

Let's now examine abode, *oiketerion* and contrast that with domain. The spiritual abode of man is his body of flesh and in the resurrection our new and eternal physical bodies (2Cor. 5:2). The physical abode of man is his house, habitation or dwelling place. An abode (in context) may be expanded to include his community, town, city, nation and in the macrocosm, the planet earth. Angels are spirit, and do not have physicality. Angels are invisible to man in this three dimensional universe but, when they do manifest to man, it is called an angelophany. Because angels have no bodies, their *oiketerion* or abode is most likely the place they were created to be, namely heaven or some specific location in heaven. Whatever their specific *oiketerion* was, still remains unknown to us, but not to Jude, Peter and most probably John. It is very possible that Jesus may have told them about this event, but God did not inspire that to be recorded in Scripture in more detail than it is. Here is one verse of Scripture that testifies that not all the teachings, words and works of Jesus were recorded for Scripture.

John 21:25

And there are also many other things which Jesus did, which if they *were written in detail, I suppose that even the world itself *would not contain the books that *would be written.

He has kept in eternal bonds under darkness for the judgment of the great day.

God is keeping, *tereo* (tay-reh'-o), the same word used earlier which means to carefully attend to, take care of, watch over, guard and secure the angels in Tartaroo, the abyss or the pit. *Tereo* has been translated as guarding over in many places of Scripture. See the appendix for a complete Scripture listing.

Matthew 27:54

Now the centurion, and those who were with him **keeping guard over <5083 tereo>** Jesus, when they saw the earthquake and the things that were happening, became very frightened and said, "Truly this was the Son of God!"

Therefore, it is safe to say that those angels guarded by God are currently being *kept in order* by God and are *not deceiving man nor roaming* the earth for God has them in eternal, *aidios* (ah-id'-ee-os) bonds, *desmos* (des-mos'). *Aidios* means everlasting and *desmos* has been translated in the NASB95 as imprisonment ten times, chains, impediment and bondage. When God guards a being in everlasting prison, they are indeed bound, unlike some of these pseudochristians who are daily putting Satan in bondage, but never seeming to have him silenced or under control.

God is watching over the angels sentenced to prison, those angels who are eternally under darkness, *zophos* (dzof'-os). *Zophos* is used to describe the darkness of Tartaroo, the abyss or the pit of Hades. This place may conceptually be likened to the

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men who commit crimes in prison and placed in isolation cells, the place for the most incorrigible prisoners, the place where the worst of the worst are kept. The isolation cell is to prison what Tartaroo is to Hades. Tartaroo, the abyss or the pit is the place of judgment for the angels who commit Crimes Against God ... Sin. They remain under guard until the day of Final Judgment.

It should be clear that the angels of Jude 6 cannot be the sons of God of Genesis 6, for the angels of Jude 6 are sentenced to Tartaroo under guard by God. In fact, they cannot be any angels, whether of those roaming the earth or those in Tartaroo, for none of the angels can marry nor reproduce, whether of themselves or those whom they possess.

The Nephilim

Rabbinic Judaism speculates the sons of God in Genesis 6 to be angels, and their offspring as Nephilim, לַיְהוָה גִּבּוֹרִים (*nef-ee'*) or לַיְהוָה גִּבּוֹרִים (*nef-ee'*) or the plural form nephilim which literally means giants.

Some contend that giants are the result of the unholy union between angels and women. The Scriptures completely refute this notion. Genesis 6:4 itself completely refutes that notion by stating the Nephilim were on the earth prior to the sons of God taking for themselves the daughters of men.

Genesis 6:4

¶ The Nephilim **were on the earth in those days, and also afterward, when the sons of God came in to the daughters of men**, and they bore [children] to them. Those were the mighty men who [were] of old, men of renown.

The Nephilim were on the earth before the sons of God took the daughters of men for themselves. How could they be the product of an ungodly and defiling angelic paternity with women if the Nephilim pre-existed before the alleged conception?

Even the staunchest proponents of angelic paternity are silenced when confronted with the evidence that Nephilim or giants are the sons of Anak, Goliath and his brothers. There is no evidence that Nephilim have an angelic or supernatural forebears due to their enormous size.

Numbers 13:33

"There also we saw the **Nephilim (the sons of Anak are part of the Nephilim)**; and we became like grasshoppers in our own sight, and so we were in their sight."

The bizarre nature of this doctrine of angelic paternity has led many into such foolish and destructive heresies that fallen angels and Nephilim are Martians, or live in outer space, and that UFO sightings are Nephilim visiting earth along with other goofy and fictionalized beliefs springing from unstable minds. There are even some well-known authors who perpetuate this outlandish myth in an attempt to financially capitalize on

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societal trends like Y2K and UFO's. Such men will embrace "deception for profit" by presenting fables as truth. They attempt to integrate fantasy with biblical and spiritual beliefs. The writings and teachings of men like Chuck Missler are deceitful and apostate workers in their attempt to lead others astray. This abominable and reprehensible practice is unbecoming and deplorable by anyone claiming to be a Christian leader.

Angels: Characteristics and Functions

Cannot Reproduce

Jesus Himself teaches us that angels do not marry nor are they able to produce when answering a question concerning man's resurrection from the dead. Reproduction and sexual intimacy in man is wholly sanctioned within the sanctity of marriage alone. Any such practice outside the confines of marriage defile God and His image in man.

Matthew 22:30

"For in the resurrection **they neither marry nor are given in marriage**, but are **like angels** in heaven.

Mark 12:25

"For when they rise from the dead, **they neither marry nor are given in marriage**, but are **like angels** in heaven.

Jesus is comparing the state of our resurrected bodies to that of the angels. Angels do not marry and therefore are unable to reproduce. Man does *not* become angels as some denominations teach, but in regard to the *specific* object of comparison by Jesus (marriage and reproduction) man will be *like* the angels in that regard. In our resurrected bodies, we will be like the angels in the specific sense that we will no longer marry, nor be able to have children. While angels cannot reproduce, they may indeed take the *appearance* of man when ministering to man.

Hebrews 13:2

Do not neglect to show hospitality to strangers, for by this some have entertained **angels** without knowing it.

Physical, Created Beings

Romans 8:38-39

38 For I am convinced that neither death, nor life, **nor angels**, nor principalities, nor things present, nor things to come, nor powers,

39 nor height, nor depth, **nor any other created thing**, will be able to separate us from the love of God, which is in Christ Jesus our Lord.

John 20:12

and she *saw two angels in white sitting, one at the head and one at the feet, where the body of Jesus had been lying.

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Angels are created beings and have physical composition. Their physical body is invisible to the human eye apart from God granting humans the ability to perceive. The book of Ezekiel, chapter 1 gives us descriptions of the appearance of some of God's angels, as does Revelation and several gospel accounts.

Immortal

Luke 20:36

for **they cannot even die anymore**, **because they are like angels**, and are **sons of God, being sons of the resurrection**.

Luke is clearly referring to men in the resurrection as the sons of God and being immortal as the angels are immortal. Immortality is a characteristic of the angels and also refers to men of the resurrection as the sons of God.

Invisible

Numbers 22:31

Then **the LORD opened the eyes of Balaam, and he saw the angel** of the LORD standing in the way with his drawn sword in his hand; and he bowed all the way to the ground.

2 Kings 6:17

Then Elisha prayed and said, "O LORD, I pray, open his eyes that he may see." And the **LORD opened the servant's eyes and he saw**; and behold, the mountain was full of horses and chariots of fire all around Elisha.

Luke 2:9, 13

9 And **an angel of the Lord suddenly stood before them**, and the glory of the Lord shone around them; and they were terribly frightened.

13 And **suddenly there appeared with the angel** a multitude of the heavenly host praising God and saying,

Warriors of God

Psalms 78:49

He sent upon them His burning anger, Fury and indignation and trouble, **A band of destroying angels**.

2 Chronicles 32:21

And **the LORD sent an angel who destroyed every mighty warrior**, commander and officer in the camp of the king of Assyria. So he returned in shame to his own land. And when he had entered the temple of his god, some of his own children killed him there with the sword.

Psalms 78:49

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He sent upon them His burning anger, Fury and indignation and trouble, [A band of destroying angels](#).

2 Kings 19:35

Then it happened that night that [the angel of the LORD went out and struck 185,000 in the camp of the Assyrians](#); and when men rose early in the morning, behold, all of them were dead.

Acts 12:23

And immediately [an angel of the Lord struck him](#) because he did not give God the glory, and he was eaten by worms and died.

Revelation 9:15

And [the four angels](#), who had been prepared for the hour and day and month and year, [were released, so that they would kill a third of mankind](#).

Revelation 7:2

And I saw another [angel](#) ascending from the rising of the sun, having the seal of the living God; and he cried out with a loud voice to [the four angels to whom it was granted to harm the earth and the sea](#),

Revelation 14:19

So the [angel swung his sickle to the earth](#) and gathered *the clusters from* the vine of the earth, and threw them into the great wine press of the wrath of God.

Ministering Servants of God

Psalms 103:20

Bless the LORD, [you His angels, Mighty in strength, who perform His word, Obeying the voice of His word!](#)

Psalms 148:2

[Praise Him, all His angels](#); Praise Him, all His hosts!

Matthew 13:49

"So it will be at the end of the age; [the angels will come forth and take out the wicked from among the righteous](#),

Acts 7:53

you who received the law [as ordained by angels](#), and yet did not keep it."

Ministering servants to Messiah Jesus

Psalms 91:11

For He will [give His angels charge concerning you, To guard you in all your ways](#).

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Matthew 4:11

Then the devil *left Him; and behold, [angels came and \[began\] to minister to Him.](#)

Matthew 26:53

"Or do you think that I cannot appeal to My Father, and [He will at once put at My disposal more than twelve legions of angels?](#)

Mark 1:13

And He was in the wilderness forty days being tempted by Satan; and He was with the wild beasts, and [the angels were ministering to Him.](#)

Ministering Servants To Redeemed Man

Psalms 34:7

The [angel of the LORD](#) encamps around those who fear Him, [And rescues them.](#)

Genesis 24:40

"He said to me, 'The LORD, before whom I have walked, [will send His angel with you to make your journey successful](#), and you will take a wife for my son from my relatives and from my father's house;

Exodus 23:20, 23

20 ¶ ["Behold, I am going to send an angel before you to guard you](#) along the way and to bring you into the place which I have prepared.

23 ["For My angel will go before you and bring you in to \[the land of\] the Amorites, the Hittites, the Perizzites, the Canaanites, the Hivites and the Jebusites; and I will completely destroy them.](#)

Daniel 6:22

"My [God sent His angel and shut the lions' mouths](#) and they have not harmed me, inasmuch as I was found innocent before Him; and also toward you, O king, I have committed no crime."

Zechariah 3:6

And the [angel of the LORD admonished Joshua](#), saying,

Acts 5:19

But during the night [an angel of the Lord opened the gates of the prison](#), and taking them out he said,

Acts 8:26

¶ But an [angel of the Lord spoke to Philip](#) saying, "Get up and go south to the road that descends from Jerusalem to Gaza." (This is a desert [road.]])

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Acts 12:11

When Peter came to himself, he said, "Now I know for sure that [the Lord has sent forth His angel and rescued me](#) from the hand of Herod and from all that the Jewish people were expecting."

Hebrews 1:14

[Are they not all ministering spirits](#), sent out to [render service for the sake of those who will inherit salvation](#)?

Serve and Protect Children

Matthew 18:10

"See that you do not despise one of these little ones, for I say to you that [their angels in heaven continually see the face of My Father who is in heaven](#).

Have The Ability To Appear Like Men

Genesis 32:1

Now as Jacob went on his way, [the angels of God met him](#).

Not To Be Worshipped

Colossians 2:18

Let no one keep defrauding you of your prize [by delighting in self-abasement and the worship of the angels](#), taking his stand on *visions* he has seen, inflated without cause by his fleshly mind,

Revelation 22:8-9

8 I, John, am the one who heard and saw these things. And when I heard and saw, [I fell down to worship at the feet of the angel](#) who showed me these things.

9 **But he *said to me, "Do not do that.** I am a fellow servant of yours and of your brethren the prophets and of those who heed the words of this book. Worship God."

Subject To Man

2 Peter 2:11

whereas [angels](#) who are greater in might and power do not bring a reviling judgment against them before the Lord.

Will Be Judged By Man

1 Corinthians 6:3

Do you not know that [we will judge angels](#)? How much more matters of this life?

Sons of God: Who Are They?

Demonic Possession vs. Angelophany

An angel inhabiting man appears to defile God and His image and likeness in man. This position appears to validate the conversation between a demon possessed man and Jesus prior to exorcism.

Matthew 8:29

And they cried out, saying, "What business do we have with each other, Son of God? Have You come here to torment us before the time?"

Human possession by angels appears to be akin or comparable to idolatry, fornication, adultery and other forms of sexual immorality in man for it defiles God. Angels appear to have an inordinate desire for man's flesh for it is a direct assault upon the image and likeness of God. Demons desire to inhabit flesh, whether that flesh be of man or beast as the remaining verses in Matthew 8 seem to indicate.

Matthew 8: 30-32

30 Now there was a herd of many swine feeding at a distance from them.

31 The **demons began to entreat Him**, saying, "**If You are going to cast us out, send us into the herd of swine.**"

32 And He said to them, "Go!" And they came out and went into the swine, and the whole herd rushed down the steep bank into the sea and perished in the waters.

God's angels on the other hand, take on the *appearance* of man, an angelophany, but cannot become man nor possess man for they live in obedience to the command of God. The "them" in verse 4 of Genesis 6 is clearly referring to the sons of God, the mighty *men* of old, *men* of renown. The sons of God in Genesis 6 are men, not angels.

Although the Hebrew term *bene elohym* (sons of God) refer to angels in the book of Job, in the New Covenant Scriptures they *always* refer to man (see appendix.) The context and verses themselves preclude the possibility of interpreting sons of God as anything other than man. All Scriptures using the phrase *bene elohym* are listed in the Appendix under sons of God. We will see the use of the sons of God in the New Testament always refer to man. Nonetheless, despite the clarity of Genesis 6, many insist in defiance of the text that the sons of God must be angels. To do so is not rightly handling the Word of Truth.

There is a great deal of evidence in Scripture where angels may indeed refer to different classes of beings. One such example is with the angel of the Lord. Sometimes the angel of the LORD **is** Yehovah God (Exodus 3:2) and sometime its an angel **of** God. (Numbers 22:22)

Exodus 3:2

And the **angel of the LORD** appeared unto him in a flame of fire out of the **midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush [was] not consumed.**

Sons of God: Who Are They?

Numbers 22:22

¶ And **God's anger was kindled because he went:** and the **angel of the LORD** stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants [were] with him.

We examine the angel of the LORD Scriptures in the study, *God the Triune*, and will not be redundant beyond what is stated above. I believe these two Scriptures prove the point that the use of angels often refer to different classes of beings. A similar situation occurs with the equivalent use of the phrase *bene YHWH*, sons of Yehovah or sons of the Lord. The sons of God and the sons of the LORD may be interchangeable for they are referring to those created by God.

The Hebrew word translated as angel is mal'ak (*mal-awk'*) and comes from an unused root meaning to dispatch as a deputy. Malak has been translated angel and messenger about an equal number of times in the Old Testament. Malak occasionally refers to men as the messengers of God.

Malachi 2:7

"For the lips of a **priest** should preserve knowledge, and men should seek instruction from his mouth; for he is the **messenger <malak>** of the LORD of hosts.

The same holds true for the new Testament use of the Greek word *aggelov aggelos* (*ang'-el-os.*) translated as angel which means messenger, envoy or one who is sent by God. There are a few passages of Scripture where the use of *aggelos* refers to a man.

Matthew 11:10

"This is the one about whom it is written, 'BEHOLD, I SEND MY **MESSENGER <aggelos>** AHEAD OF YOU, WHO WILL PREPARE YOUR WAY BEFORE YOU.'

Luke 7:24

When the **messengers <aggelos>** of John had left, He began to speak to the crowds about John, "What did you go out into the wilderness to see? A reed shaken by the wind?

Both the above Scriptures speak of John the baptist and his messengers as angels. John and his messengers are clearly flesh and blood human beings, born of the union between man and woman. The same holds true concerning Genesis 6:4. The context and use of the phrase sons of God tends to negate the interpretation of them as angelic beings or created angels.

Sons of God: Who Are They?

Appendix

Sons of God: Old Testament

Genesis 6:2-4

- 2 that the **sons of God** saw that the daughters of men were beautiful; and **they took wives for themselves**, whomever they chose.
- 3 ¶ Then the LORD said, "My Spirit shall not **strive with man** forever, because **he also is flesh**; nevertheless his days shall be one hundred and twenty years."
- 4 **The Nephilim** were on the earth in those days, and also afterward, when the **sons of God came in to the daughters of men**, and **they bore children to them**. Those were the **mighty men** who were of old, **men of renown**.

Job 1:6

Now there was a day when the **sons of God** came to present themselves before the LORD, and Satan also came among them.

Job 2:1

Again there was a day when the **sons of God** came to present themselves before the LORD, and Satan also came among them to present himself before the LORD.

Job 38:7

When the morning stars sang together And all the **sons of God** shouted for joy?

Sons of God: New Testament

Matthew 5:9

"Blessed are the peacemakers, for they shall be called **sons of God**."

Luke 20:36

for they cannot even die anymore, because they are like angels, and are **sons of God**, being sons of the resurrection.

Romans 8:14, 19

14 For all who are being led by the Spirit of God, these are **sons of God**.

19 For the anxious longing of the creation waits eagerly for the revealing of the **sons of God**.

Galatians 3:26

For you are all **sons of God** through faith in Christ Jesus.

Sons of the LORD

Deuteronomy 14:1

¶ "You are the **sons of the LORD your God**; you shall not cut yourselves nor shave your forehead for the sake of the dead.

Sons of God: Who Are They?

Deuteronomy 32:5

"They have acted corruptly toward Him, [They are] **not His children**, because of their defect; [But are] a perverse and crooked generation.

Hosea 1:10

Yet the number of the sons of Israel Will be like the sand of the sea, Which cannot be measured or numbered; And in the place Where it is said to them, "**You are not My people**," It will be said to them, "[You are] **the sons of the living God**."

Angels: Old Testament

Genesis 16:7, 9-11

- 7 Now the **angel** of the LORD found her by a spring of water in the wilderness, by the spring on the way to Shur.
- 9 Then the **angel** of the LORD said to her, "Return to your mistress, and submit yourself to her authority."
- 10 Moreover, the **angel** of the LORD said to her, "I will greatly multiply your descendants so that they will be too many to count."
- 11 The **angel** of the LORD said to her further, "Behold, you are with child, And you will bear a son; And you shall call his name Ishmael, Because the LORD has given heed to your affliction.

Genesis 19:1, 15

- 1 Now the two **angels** came to Sodom in the evening as Lot was sitting in the gate of Sodom. When Lot saw *them*, he rose to meet them and bowed down *with his* face to the ground.
- 15 When morning dawned, the **angels** urged Lot, saying, "Up, take your wife and your two daughters who are here, or you will be swept away in the punishment of the city."

Genesis 21:17

God heard the lad crying; and the **angel** of God called to Hagar from heaven and said to her, "What is the matter with you, Hagar? Do not fear, for God has heard the voice of the lad where he is.

Genesis 22:11, 15

- 11 But the **angel** of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here I am."
- 15 Then the **angel** of the LORD called to Abraham a second time from heaven,

Genesis 24:7, 40

- 7 "The LORD, the God of heaven, who took me from my father's house and from the land of my birth, and who spoke to me and who swore to me, saying, 'To your descendants I will give this land,' He will send His **angel** before you, and you will take a wife for my son from there.

Sons of God: Who Are They?

40 "He said to me, 'The LORD, before whom I have walked, will send His [angel](#) with you to make your journey successful, and you will take a wife for my son from my relatives and from my father's house;

Genesis 28:12

He had a dream, and behold, a ladder was set on the earth with its top reaching to heaven; and behold, the [angels](#) of God were ascending and descending on it.

Genesis 31:11

"Then the [angel](#) of God said to me in the dream, 'Jacob,' and I said, 'Here I am.'

Genesis 32:1

Now as Jacob went on his way, the [angels](#) of God met him.

Genesis 48:16

The [angel](#) who has redeemed me from all evil, Bless the lads; And may my name live on in them, And the names of my fathers Abraham and Isaac; And may they grow into a multitude in the midst of the earth."

Exodus 3:2

The [angel](#) of the LORD appeared to him in a blazing fire from the midst of a bush; and he looked, and behold, the bush was burning with fire, yet the bush was not consumed.

Exodus 14:19

The [angel](#) of God, who had been going before the camp of Israel, moved and went behind them; and the pillar of cloud moved from before them and stood behind them.

Exodus 23:20, 23

20 "Behold, I am going to send an [angel](#) before you to guard you along the way and to bring you into the place which I have prepared.

23 "For My [angel](#) will go before you and bring you in to *the land of* the Amorites, the Hittites, the Perizzites, the Canaanites, the Hivites and the Jebusites; and I will completely destroy them.

Exodus 32:34

"But go now, lead the people where I told you. Behold, My [angel](#) shall go before you; nevertheless in the day when I punish, I will punish them for their sin."

Exodus 33:2

"I will send an [angel](#) before you and I will drive out the Canaanite, the Amorite, the Hittite, the Perizzite, the Hivite and the Jebusite.

Numbers 20:16

'But when we cried out to the LORD, He heard our voice and sent an [angel](#) and brought us out from Egypt; now behold, we are at Kadesh, a town on the edge of your territory.

Sons of God: Who Are They?

Numbers 22:22-27, 31-32, 34-35

- 21 But God was angry because he was going, and the [angel](#) of the LORD took his stand in the way as an adversary against him. Now he was riding on his donkey and his two servants were with him.
- 23 When the donkey saw the [angel](#) of the LORD standing in the way with his drawn sword in his hand, the donkey turned off from the way and went into the field; but Balaam struck the donkey to turn her back into the way.
- 24 Then the [angel](#) of the LORD stood in a narrow path of the vineyards, *with* a wall on this side and a wall on that side.
- 25 When the donkey saw the [angel](#) of the LORD, she pressed herself to the wall and pressed Balaam's foot against the wall, so he struck her again.
- 26 The [angel](#) of the LORD went further, and stood in a narrow place where there was no way to turn to the right hand or the left.
- 27 When the donkey saw the [angel](#) of the LORD, she lay down under Balaam; so Balaam was angry and struck the donkey with his stick.
- 31 Then the LORD opened the eyes of Balaam, and he saw the [angel](#) of the LORD standing in the way with his drawn sword in his hand; and he bowed all the way to the ground.
- 32 The [angel](#) of the LORD said to him, "Why have you struck your donkey these three times? Behold, I have come out as an adversary, because your way was contrary to me.
- 34 Balaam said to the [angel](#) of the LORD, "I have sinned, for I did not know that you were standing in the way against me. Now then, if it is displeasing to you, I will turn back."
- 35 But the [angel](#) of the LORD said to Balaam, "Go with the men, but you shall speak only the word which I tell you." So Balaam went along with the leaders of Balak.

Judges 2:1, 4

- 1 Now the [angel](#) of the LORD came up from Gilgal to Bochim. And he said, "I brought you up out of Egypt and led you into the land which I have sworn to your fathers; and I said, 'I will never break My covenant with you,
- 4 When the [angel](#) of the LORD spoke these words to all the sons of Israel, the people lifted up their voices and wept.

Judges 5:23

'Curse Meroz,' said the [angel](#) of the LORD, 'Utterly curse its inhabitants; Because they did not come to the help of the LORD, To the help of the LORD against the warriors.'

Judges 6:11-12, 20-22

- 11 Then the [angel](#) of the LORD came and sat under the oak that was in Ophrah, which belonged to Joash the Abiezrite as his son Gideon was beating out wheat in the wine press in order to save *it* from the Midianites.
- 12 The [angel](#) of the LORD appeared to him and said to him, "The LORD is with you, O valiant warrior."
- 20 The [angel](#) of God said to him, "Take the meat and the unleavened bread and lay them on this rock, and pour out the broth." And he did so.

Sons of God: Who Are They?

- 21 Then the [angel](#) of the LORD put out the end of the staff that was in his hand and touched the meat and the unleavened bread; and fire sprang up from the rock and consumed the meat and the unleavened bread. Then the [angel](#) of the LORD vanished from his sight.
- 22 When Gideon saw that he was the [angel](#) of the LORD, he said, "Alas, O Lord GOD! For now I have seen the [angel](#) of the LORD face to face."

Judges 13:3, 6, 9, 13, 15-18, 20-21

- 3 Then the [angel](#) of the LORD appeared to the woman and said to her, "Behold now, you are barren and have borne no *children*, but you shall conceive and give birth to a son.
- 6 Then the woman came and told her husband, saying, "A man of God came to me and his appearance was like the appearance of the [angel](#) of God, very awesome. And I did not ask him where he *came* from, nor did he tell me his name.
- 9 God listened to the voice of Manoah; and the [angel](#) of God came again to the woman as she was sitting in the field, but Manoah her husband was not with her.
- 13 So the [angel](#) of the LORD said to Manoah, "Let the woman pay attention to all that I said.
- 15 Then Manoah said to the [angel](#) of the LORD, "Please let us detain you so that we may prepare a young goat for you."
- 16 The [angel](#) of the LORD said to Manoah, "Though you detain me, I will not eat your food, but if you prepare a burnt offering, *then* offer it to the LORD." For Manoah did not know that he was the [angel](#) of the LORD.
- 17 Manoah said to the [angel](#) of the LORD, "What is your name, so that when your words come *to pass*, we may honor you?"
- 18 But the [angel](#) of the LORD said to him, "Why do you ask my name, seeing it is wonderful?"
- 20 For it came about when the flame went up from the altar toward heaven, that the [angel](#) of the LORD ascended in the flame of the altar. When Manoah and his wife saw *this*, they fell on their faces to the ground.
- 21 Now the [angel](#) of the LORD did not appear to Manoah or his wife again. Then Manoah knew that he was the [angel](#) of the LORD.

1 Samuel 29:9

But Achish replied to David, "I know that you are pleasing in my sight, like an [angel](#) of God; nevertheless the commanders of the Philistines have said, 'He must not go up with us to the battle.'

2 Samuel 14:17, 20

- 17 "Then your maidservant said, 'Please let the word of my lord the king be comforting, for as the [angel](#) of God, so is my lord the king to discern good and evil. And may the LORD your God be with you.'"
- 20 in order to change the appearance of things your servant Joab has done this thing. But my lord is wise, like the wisdom of the [angel](#) of God, to know all that is in the earth."

Sons of God: Who Are They?

2 Samuel 19:27

"Moreover, he has slandered your servant to my lord the king; but my lord the king is like the [angel](#) of God, therefore do what is good in your sight.

2 Samuel 24:16 -17

16 When the [angel](#) stretched out his hand toward Jerusalem to destroy it, the LORD relented from the calamity and said to the [angel](#) who destroyed the people, "It is enough! Now relax your hand!" And the [angel](#) of the LORD was by the threshing floor of Araunah the Jebusite.

17 Then David spoke to the LORD when he saw the [angel](#) who was striking down the people, and said, "Behold, it is I who have sinned, and it is I who have done wrong; but these sheep, what have they done? Please let Your hand be against me and against my father's house."

1 Kings 13:18

He said to him, "I also am a prophet like you, and an [angel](#) spoke to me by the word of the LORD, saying, 'Bring him back with you to your house, that he may eat bread and drink water.'" *But* he lied to him.

1 Kings 19:5, 7

5 He lay down and slept under a juniper tree; and behold, there was an [angel](#) touching him, and he said to him, "Arise, eat."

7 The [angel](#) of the LORD came again a second time and touched him and said, "Arise, eat, because the journey is too great for you."

3 Kings 1:3, 15

3 But the [angel](#) of the LORD said to Elijah the Tishbite, "Arise, go up to meet the messengers of the king of Samaria and say to them, 'Is it because there is no God in Israel *that* you are going to inquire of Baal-zebub, the god of Ekron?'

17 The [angel](#) of the LORD said to Elijah, "Go down with him; do not be afraid of him." So he arose and went down with him to the king.

2 Kings 19:35

Then it happened that night that the [angel](#) of the LORD went out and struck 185,000 in the camp of the Assyrians; and when men rose early in the morning, behold, all of them were dead.

1 Chronicles 21:12-30 12

12 either three years of famine, or three months to be swept away before your foes, while the sword of your enemies overtakes you, or else three days of the sword of the LORD, even pestilence in the land, and the angel of the LORD destroying throughout all the territory of Israel.' Now, therefore, consider what answer I shall return to Him who sent me."

13 David said to Gad, "I am in great distress; please let me fall into the hand of the LORD, for His mercies are very great. But do not let me fall into the hand of man."

14 So the LORD sent a pestilence on Israel; 70,000 men of Israel fell.

Sons of God: Who Are They?

- 15 And God sent an angel to Jerusalem to destroy it; but as he was about to destroy it, the LORD saw and was sorry over the calamity, and said to the destroying angel, "It is enough; now relax your hand." And the angel of the LORD was standing by the threshing floor of Ornan the Jebusite.
- 16 Then David lifted up his eyes and saw the angel of the LORD standing between earth and heaven, with his drawn sword in his hand stretched out over Jerusalem. Then David and the elders, covered with sackcloth, fell on their faces.
- 17 David said to God, "Is it not I who commanded to count the people? Indeed, I am the one who has sinned and done very wickedly, but these sheep, what have they done? O LORD my God, please let Your hand be against me and my father's household, but not against Your people that they should be plagued."
- 18 ¶ Then the angel of the LORD commanded Gad to say to David, that David should go up and build an altar to the LORD on the threshing floor of Ornan the Jebusite.
- 19 So David went up at the word of Gad, which he spoke in the name of the LORD.
- 20 Now Ornan turned back and saw the angel, and his four sons who were with him hid themselves. And Ornan was threshing wheat.
- 21 As David came to Ornan, Ornan looked and saw David, and went out from the threshing floor and prostrated himself before David with his face to the ground.
- 22 Then David said to Ornan, "Give me the site of this threshing floor, that I may build on it an altar to the LORD; for the full price you shall give it to me, that the plague may be restrained from the people."
- 23 Ornan said to David, "Take it for yourself; and let my lord the king do what is good in his sight. See, I will give the oxen for burnt offerings and the threshing sledges for wood and the wheat for the grain offering; I will give it all."
- 24 But King David said to Ornan, "No, but I will surely buy it for the full price; for I will not take what is yours for the LORD, or offer a burnt offering which costs me nothing."
- 25 So David gave Ornan 600 shekels of gold by weight for the site.
- 26 Then David built an altar to the LORD there and offered burnt offerings and peace offerings. And he called to the LORD and He answered him with fire from heaven on the altar of burnt offering.
- 27 The LORD commanded the angel, and he put his sword back in its sheath.
- 28 At that time, when David saw that the LORD had answered him on the threshing floor of Ornan the Jebusite, he offered sacrifice there.
- 29 For the tabernacle of the LORD, which Moses had made in the wilderness, and the altar of burnt offering were in the high place at Gibeon at that time.
- 30 But David could not go before it to inquire of God, for he was terrified by the sword of the angel of the LORD.

2Chronicles 32:21

And the LORD sent an [angel](#) who destroyed every mighty warrior, commander and officer in the camp of the king of Assyria. So he returned in shame to his own land. And when he had entered the temple of his god, some of his own children killed him there with the sword.

Job 4:18

Sons of God: Who Are They?

'He puts no trust even in His servants; And against His [angels](#) He charges error.

Job 33:23

"If there is an [angel](#) as mediator for him, One out of a thousand, To remind a man what is right for him,

Psalms 34:7

The [angel](#) of the LORD encamps around those who fear Him, And rescues them.

Psalms 35:5-6

5 Let them be like chaff before the wind, With the [angel](#) of the LORD driving *them* on.

6 Let their way be dark and slippery, With the [angel](#) of the LORD pursuing them.

Psalms 78:25

Man did eat the bread of [angels](#); He sent them food in abundance.

Psalms 78:49

He sent upon them His burning anger, Fury and indignation and trouble, A band of destroying [angels](#).

Psalms 91:11

For He will give His [angels](#) charge concerning you, To guard you in all your ways.

Psalms 103:20

Bless the LORD, you His [angels](#), Mighty in strength, who perform His word, Obeying the voice of His word!

Psalms 148:2

Praise Him, all His [angels](#); Praise Him, all His hosts!

Isaiah 37:36

Then the [angel](#) of the LORD went out and struck 185,000 in the camp of the Assyrians; and when men arose early in the morning, behold, all of these were dead.

Isaiah 63:9

In all their affliction He was afflicted, And the [angel](#) of His presence saved them; In His love and in His mercy He redeemed them, And He lifted them and carried them all the days of old.

Daniel 3:28

Nebuchadnezzar responded and said, "Blessed be the God of Shadrach, Meshach and Abed-nego, who has sent His [angel](#) and delivered His servants who put their trust in Him, violating the king's command, and yielded up their bodies so as not to serve or worship any god except their own God.

Daniel 4:13

Sons of God: Who Are They?

'I was looking in the visions in my mind as I lay on my bed, and behold, an angelic watcher, a holy one, descended from heaven.

Daniel 4:17

"This sentence is by the decree of the angelic watchers And the decision is a command of the holy ones, In order that the living may know That the Most High is ruler over the realm of mankind, And bestows it on whom He wishes And sets over it the lowliest of men."

Daniel 4:23

'In that the king saw an angelic watcher, a holy one, descending from heaven and saying, "Chop down the tree and destroy it; yet leave the stump with its roots in the ground, but with a band of iron and bronze *around it* in the new grass of the field, and let him be drenched with the dew of heaven, and let him share with the beasts of the field until seven periods of time pass over him,"

Daniel 6:22

"My God sent His angel and shut the lions' mouths and they have not harmed me, inasmuch as I was found innocent before Him; and also toward you, O king, I have committed no crime."

Hosea 12:4

Yes, he wrestled with the angel and prevailed; He wept and sought His favor. He found Him at Bethel And there He spoke with us,

Zechariah 1:9, 11-14, 19

9 Then I said, "My lord, what are these?" And the angel who was speaking with me said to me, "I will show you what these are."

11 were the angel of the LORD who was standing among the myrtle trees and said, "We have patrolled the earth, and behold, all the earth is peaceful and quiet."

12 Then the angel of the LORD said, "O LORD of hosts, how long will You have no compassion for Jerusalem and the cities of Judah, with which You have been indignant these seventy years?"

13 The LORD answered the angel who was speaking with me with gracious words, comforting words.

14 So the angel who was speaking with me said to me, "Proclaim, saying, 'Thus says the LORD of hosts, "I am exceedingly jealous for Jerusalem and Zion.

19 So I said to the angel who was speaking with me, "What are these?" And he answered me, "These are the horns which have scattered Judah, Israel and Jerusalem."

Zechariah 2:3

And behold, the angel who was speaking with me was going out, and another angel was coming out to meet him,

Sons of God: Who Are They?

Zechariah 3:1, 3, 5-6

- 1 Then he showed me Joshua the high priest standing before the [angel](#) of the LORD, and Satan standing at his right hand to accuse him.
- 3 Now Joshua was clothed with filthy garments and standing before the [angel](#).
- 5 Then I said, "Let them put a clean turban on his head." So they put a clean turban on his head and clothed him with garments, while the [angel](#) of the LORD was standing by.
- 6 And the [angel](#) of the LORD admonished Joshua, saying,

Zechariah 4:1, 4-5

- 1 Then the [angel](#) who was speaking with me returned and roused me, as a man who is awakened from his sleep.
- 4 Then I said to the [angel](#) who was speaking with me saying, "What are these, my lord?"
- 5 So the [angel](#) who was speaking with me answered and said to me, "Do you not know what these are?" And I said, "No, my lord."

Zechariah 5:5

Then the [angel](#) who was speaking with me went out and said to me, "Lift up now your eyes and see what this is going forth."

Zechariah 5:10

I said to the [angel](#) who was speaking with me, "Where are they taking the ephah?"

Zechariah 6:4-5

- 4 Then I spoke and said to the [angel](#) who was speaking with me, "What are these, my lord?"
- 5 The [angel](#) replied to me, "These are the four spirits of heaven, going forth after standing before the Lord of all the earth,

Zechariah 12:8

"In that day the LORD will defend the inhabitants of Jerusalem, and the one who is feeble among them in that day will be like David, and the house of David *will be* like God, like the [angel](#) of the LORD before them.

Angels: New Testament

Matthew 1:20

But when he had considered this, behold, an [angel](#) of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not be afraid to take Mary as your wife; for the Child who has been conceived in her is of the Holy Spirit.

Matthew 1:24

Sons of God: Who Are They?

And Joseph awoke from his sleep and did as the [angel](#) of the Lord commanded him, and took *Mary* as his wife,

Matthew 2:13

Now when they had gone, behold, an [angel](#) of the Lord *appeared to Joseph in a dream and said, "Get up! Take the Child and His mother and flee to Egypt, and remain there until I tell you; for Herod is going to search for the Child to destroy Him."

Matthew 2:19

But when Herod died, behold, an [angel](#) of the Lord *appeared in a dream to Joseph in Egypt, and said,

Matthew 4:6

and *said to Him, "If You are the Son of God, throw Yourself down; for it is written, 'HE WILL COMMAND HIS [ANGELS](#) CONCERNING YOU'; and 'ON *their* HANDS THEY WILL BEAR YOU UP, SO THAT YOU WILL NOT STRIKE YOUR FOOT AGAINST A STONE.'"

Matthew 4:11

Then the devil *left Him; and behold, [angels](#) came and *began* to minister to Him.

Matthew 13:39

and the enemy who sowed them is the devil, and the harvest is the end of the age; and the reapers are [angels](#).

Matthew 13:41

"The Son of Man will send forth His [angels](#), and they will gather out of His kingdom all stumbling blocks, and those who commit lawlessness,

Matthew 13:49

"So it will be at the end of the age; the [angels](#) will come forth and take out the wicked from among the righteous,

Matthew 16:27

"For the Son of Man is going to come in the glory of His Father with His [angels](#), and WILL THEN REPAY EVERY MAN ACCORDING TO HIS DEEDS.

Matthew 18:10

"See that you do not despise one of these little ones, for I say to you that their [angels](#) in heaven continually see the face of My Father who is in heaven.

Matthew 22:30

"For in the resurrection they neither marry nor are given in marriage, but are like [angels](#) in heaven.

Matthew 24:31

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"And He will send forth His [angels](#) with A GREAT TRUMPET and THEY WILL GATHER TOGETHER His elect from the four winds, from one end of the sky to the other.

Matthew 24:36

"But of that day and hour no one knows, not even the [angels](#) of heaven, nor the Son, but the Father alone.

Matthew 25:31

"But when the Son of Man comes in His glory, and all the [angels](#) with Him, then He will sit on His glorious throne.

Matthew 25:41

"Then He will also say to those on His left, 'Depart from Me, accursed ones, into the eternal fire which has been prepared for the devil and his [angels](#);

Matthew 26:53

"Or do you think that I cannot appeal to My Father, and He will at once put at My disposal more than twelve legions of [angels](#)?

Matthew 28:2

And behold, a severe earthquake had occurred, for an [angel](#) of the Lord descended from heaven and came and rolled away the stone and sat upon it.

Matthew 28:5

The [angel](#) said to the women, "Do not be afraid; for I know that you are looking for Jesus who has been crucified.

Mark 1:13

And He was in the wilderness forty days being tempted by Satan; and He was with the wild beasts, and the [angels](#) were ministering to Him.

Mark 8:38

"For whoever is ashamed of Me and My words in this adulterous and sinful generation, the Son of Man will also be ashamed of him when He comes in the glory of His Father with the holy [angels](#)."

Mark 12:25

"For when they rise from the dead, they neither marry nor are given in marriage, but are like [angels](#) in heaven.

Mark 13:27

"And then He will send forth the [angels](#), and will gather together His elect from the four winds, from the farthest end of the earth to the farthest end of heaven.

Mark 13:32

"But of that day or hour no one knows, not even the [angels](#) in heaven, nor the Son, but

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the Father *alone*.

Luke 1:11

And an [angel](#) of the Lord appeared to him, standing to the right of the altar of incense.

Luke 1:12

Zacharias was troubled when he saw *the [angel](#)*, and fear gripped him.

Luke 1:13

But the [angel](#) said to him, "Do not be afraid, Zacharias, for your petition has been heard, and your wife Elizabeth will bear you a son, and you will give him the name John.

Luke 1:18

Zacharias said to the [angel](#), "How will I know this *for certain?* For I am an old man and my wife is advanced in years."

Luke 1:19

The [angel](#) answered and said to him, "I am Gabriel, who stands in the presence of God, and I have been sent to speak to you and to bring you this good news.

Luke 1:26

Now in the sixth month the [angel](#) Gabriel was sent from God to a city in Galilee called Nazareth,

Luke 1:30

The [angel](#) said to her, "Do not be afraid, Mary; for you have found favor with God.

Luke 1:34

Mary said to the [angel](#), "How can this be, since I am a virgin?"

Luke 1:35

The [angel](#) answered and said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; and for that reason the holy Child shall be called the Son of God.

Luke 1:38

And Mary said, "Behold, the bondservant of the Lord; may it be done to me according to your word." And the [angel](#) departed from her.

Luke 2:9

And an [angel](#) of the Lord suddenly stood before them, and the glory of the Lord shone around them; and they were terribly frightened.

Luke 2:10

But the [angel](#) said to them, "Do not be afraid; for behold, I bring you good news of great joy which will be for all the people;

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Luke 2:13

And suddenly there appeared with the [angel](#) a multitude of the heavenly host praising God and saying,

Luke 2:15

When the [angels](#) had gone away from them into heaven, the shepherds *began* saying to one another, "Let us go straight to Bethlehem then, and see this thing that has happened which the Lord has made known to us."

Luke 2:21

And when eight days had passed, before His circumcision, His name was *then* called Jesus, the name given by the [angel](#) before He was conceived in the womb.

Luke 4:10

for it is written, 'HE WILL COMMAND HIS [ANGELS](#) CONCERNING YOU TO GUARD YOU,'

Luke 9:26

"For whoever is ashamed of Me and My words, the Son of Man will be ashamed of him when He comes in His glory, and *the glory* of the Father and of the holy [angels](#)."

Luke 12:8

"And I say to you, everyone who confesses Me before men, the Son of Man will confess him also before the [angels](#) of God;

Luke 12:9

but he who denies Me before men will be denied before the [angels](#) of God.

Luke 15:10

"In the same way, I tell you, there is joy in the presence of the [angels](#) of God over one sinner who repents."

Luke 16:22

"Now the poor man died and was carried away by the [angels](#) to Abraham's bosom; and the rich man also died and was buried.

Luke 20:36

for they cannot even die anymore, because they are like [angels](#), and are sons of God, being sons of the resurrection.

Luke 22:43

Now an [angel](#) from heaven appeared to Him, strengthening Him.

Luke 24:23

and did not find His body, they came, saying that they had also seen a vision of [angels](#)

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who said that He was alive.

John 1:51

And He *said to him, "Truly, truly, I say to you, you will see the heavens opened and the [angels](#) of God ascending and descending on the Son of Man."

John 5:4

for an [angel](#) of the Lord went down at certain seasons into the pool and stirred up the water; whoever then first, after the stirring up of the water, stepped in was made well from whatever disease with which he was afflicted.]]

John 12:29

So the crowd *of people* who stood by and heard it were saying that it had thundered; others were saying, "An [angel](#) has spoken to Him."

John 20:12

and she *saw two [angels](#) in white sitting, one at the head and one at the feet, where the body of Jesus had been lying.

Acts 5:19

But during the night an [angel](#) of the Lord opened the gates of the prison, and taking them out he said,

Acts 6:15

And fixing their gaze on him, all who were sitting in the Council saw his face like the face of an [angel](#).

Acts 7:30

"After forty years had passed, AN [ANGEL](#) APPEARED TO HIM IN THE WILDERNESS OF MOUNT Sinai, IN THE FLAME OF A BURNING THORN BUSH.

Acts 7:35

"This Moses whom they disowned, saying, 'WHO MADE YOU A RULER AND A JUDGE?' is the one whom God sent *to be* both a ruler and a deliverer with the help of the [angel](#) who appeared to him in the thorn bush.

Acts 7:38

"This is the one who was in the congregation in the wilderness together with the [angel](#) who was speaking to him on Mount Sinai, and *who was* with our fathers; and he received living oracles to pass on to you.

Acts 7:53

you who received the law as ordained by [angels](#), and yet did not keep it."

Acts 8:26

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But an [angel](#) of the Lord spoke to Philip saying, "Get up and go south to the road that descends from Jerusalem to Gaza." (This is a desert *road*.)

Acts 10:3

About the ninth hour of the day he clearly saw in a vision an [angel](#) of God who had *just* come in and said to him, "Cornelius!"

Acts 10:7

When the [angel](#) who was speaking to him had left, he summoned two of his servants and a devout soldier of those who were his personal attendants,

Acts 10:22

They said, "Cornelius, a centurion, a righteous and God-fearing man well spoken of by the entire nation of the Jews, was *divinely* directed by a holy [angel](#) to send for you *to come* to his house and hear a message from you."

Acts 11:13

"And he reported to us how he had seen the [angel](#) standing in his house, and saying, 'Send to Joppa and have Simon, who is also called Peter, brought here;

Acts 12:7

And behold, an [angel](#) of the Lord suddenly appeared and a light shone in the cell; and he struck Peter's side and woke him up, saying, "Get up quickly." And his chains fell off his hands.

Acts 12:8

And the [angel](#) said to him, "Gird yourself and put on your sandals." And he did so. And he *said* to him, "Wrap your cloak around you and follow me."

Acts 12:9

And he went out and continued to follow, and he did not know that what was being done by the [angel](#) was real, but thought he was seeing a vision.

Acts 12:10

When they had passed the first and second guard, they came to the iron gate that leads into the city, which opened for them by itself; and they went out and went along one street, and immediately the [angel](#) departed from him.

Acts 12:11

When Peter came to himself, he said, "Now I know for sure that the Lord has sent forth His [angel](#) and rescued me from the hand of Herod and from all that the Jewish people were expecting."

Acts 12:15

They said to her, "You are out of your mind!" But she kept insisting that it was so. They kept saying, "It is his [angel](#)."

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Acts 12:23

And immediately an [angel](#) of the Lord struck him because he did not give God the glory, and he was eaten by worms and died.

Acts 23:8

For the Sadducees say that there is no resurrection, nor an [angel](#), nor a spirit, but the Pharisees acknowledge them all.

Acts 23:9

And there occurred a great uproar; and some of the scribes of the Pharisaic party stood up and *began* to argue heatedly, saying, "We find nothing wrong with this man; suppose a spirit or an [angel](#) has spoken to him?"

Acts 27:23

"For this very night an [angel](#) of the God to whom I belong and whom I serve stood before me,

Romans 8:38

For I am convinced that neither death, nor life, nor [angels](#), nor principalities, nor things present, nor things to come, nor powers,

1 Corinthians 4:9

For, I think, God has exhibited us apostles last of all, as men condemned to death; because we have become a spectacle to the world, both to [angels](#) and to men.

1 Corinthians 6:3

Do you not know that we will judge [angels](#)? How much more matters of this life?

1 Corinthians 11:10

Therefore the woman ought to have *a symbol of* authority on her head, because of the [angels](#).

1 Corinthians 13:1

If I speak with the tongues of men and of [angels](#), but do not have love, I have become a noisy gong or a clanging cymbal.

2 Corinthians 11:14

No wonder, for even Satan disguises himself as an [angel](#) of light.

Galatians 1:8

But even if we, or an [angel](#) from heaven, should preach to you a gospel contrary to what we have preached to you, he is to be accursed!

Galatians 3:19

Why the Law then? It was added because of transgressions, having been ordained

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through [angels](#) by the agency of a mediator, until the seed would come to whom the promise had been made.

Galatians 4:14

and that which was a trial to you in my bodily condition you did not despise or loathe, but you received me as an [angel](#) of God, as Christ Jesus *Himself*.

Colossians 2:18

Let no one keep defrauding you of your prize by delighting in self-abasement and the worship of the [angels](#), taking his stand on *visions* he has seen, inflated without cause by his fleshly mind,

2 Thessalonians 1:7

and *to give* relief to you who are afflicted and to us as well when the Lord Jesus will be revealed from heaven with His mighty [angels](#) in flaming fire,

1 Timothy 3:16

By common confession, great is the mystery of godliness: He who was revealed in the flesh, Was vindicated in the Spirit, Seen by [angels](#), Proclaimed among the nations, Believed on in the world, Taken up in glory.

1 Timothy 5:21

I solemnly charge you in the presence of God and of Christ Jesus and of *His* chosen [angels](#), to maintain these *principles* without bias, doing nothing in a *spirit of partiality*.

Hebrews 1:4-7, 13

4 having become as much better than the [angels](#), as He has inherited a more excellent name than they.

5 For to which of the [angels](#) did He ever say, "YOU ARE MY SON, TODAY I HAVE BEGOTTEN YOU"? And again, "I WILL BE A FATHER TO HIM AND HE SHALL BE A SON TO ME"?

6 And when He again brings the firstborn into the world, He says, "AND LET ALL THE [ANGELS](#) OF GOD WORSHIP HIM."

7 And of the [angels](#) He says, "WHO MAKES HIS [ANGELS](#) WINDS, AND HIS MINISTERS A FLAME OF FIRE."

13 But to which of the [angels](#) has He ever said, "SIT AT MY RIGHT HAND, UNTIL I MAKE YOUR ENEMIES A FOOTSTOOL FOR YOUR FEET"?

Hebrews 2:2

For if the word spoken through [angels](#) proved unalterable, and every transgression and disobedience received a just penalty,

Hebrews 2:5

For He did not subject to [angels](#) the world to come, concerning which we are speaking.

Hebrews 2:7

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"YOU HAVE MADE HIM FOR A LITTLE WHILE LOWER THAN THE [ANGELS](#); YOU HAVE CROWNED HIM WITH GLORY AND HONOR, AND HAVE APPOINTED HIM OVER THE WORKS OF YOUR HANDS;

Hebrews 2:9

But we do see Him who was made for a little while lower than the [angels](#), *namely*, Jesus, because of the suffering of death crowned with glory and honor, so that by the grace of God He might taste death for everyone.

Hebrews 2:16

For assuredly He does not give help to [angels](#), but He gives help to the descendant of Abraham.

Hebrews 12:22

But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to myriads of [angels](#),

Hebrews 13:2

Do not neglect to show hospitality to strangers, for by this some have entertained [angels](#) without knowing it.

1 Peter 1:12

It was revealed to them that they were not serving themselves, but you, in these things which now have been announced to you through those who preached the gospel to you by the Holy Spirit sent from heaven—things into which [angels](#) long to look.

1 Peter 3:22

who is at the right hand of God, having gone into heaven, after [angels](#) and authorities and powers had been subjected to Him.

2 Peter 2:4

For if God did not spare [angels](#) when they sinned, but cast them into hell and committed them to pits of darkness, reserved for judgment;

2 Peter 2:10

and especially those who indulge the flesh in *its* corrupt desires and despise authority. Daring, self-willed, they do not tremble when they revile [angelic](#) majesties,

2 Peter 2:11

whereas [angels](#) who are greater in might and power do not bring a reviling judgment against them before the Lord.

Jude 1:6

And [angels](#) who did not keep their own domain, but abandoned their proper abode, He has kept in eternal bonds under darkness for the judgment of the great day,

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Jude 1:8

Yet in the same way these men, also by dreaming, defile the flesh, and reject authority, and revile [angelic](#) majesties.

Revelation 1:1

The Revelation of Jesus Christ, which God gave Him to show to His bond-servants, the things which must soon take place; and He sent and communicated *it* by His [angel](#) to His bond-servant John,

Revelation 1:20

"As for the mystery of the seven stars which you saw in My right hand, and the seven golden lampstands: the seven stars are the [angels](#) of the seven churches, and the seven lampstands are the seven churches.

Revelation 2:1

"To the [angel](#) of the church in Ephesus write: The One who holds the seven stars in His right hand, the One who walks among the seven golden lampstands, says this:

Revelation 2:8

"And to the [angel](#) of the church in Smyrna write: The first and the last, who was dead, and has come to life, says this:

Revelation 2:12

"And to the [angel](#) of the church in Pergamum write: The One who has the sharp two-edged sword says this:

Revelation 2:18

"And to the [angel](#) of the church in Thyatira write: The Son of God, who has eyes like a flame of fire, and His feet are like burnished bronze, says this:

Revelation 3:1

"To the [angel](#) of the church in Sardis write: He who has the seven Spirits of God and the seven stars, says this: 'I know your deeds, that you have a name that you are alive, but you are dead.

Revelation 3:5

'He who overcomes will thus be clothed in white garments; and I will not erase his name from the book of life, and I will confess his name before My Father and before His [angels](#).

Revelation 3:7

"And to the [angel](#) of the church in Philadelphia write: He who is holy, who is true, who has the key of David, who opens and no one will shut, and who shuts and no one opens, says this:

Revelation 3:14

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"To the [angel](#) of the church in Laodicea write: The Amen, the faithful and true Witness, the Beginning of the creation of God, says this:

Revelation 5:2

And I saw a strong [angel](#) proclaiming with a loud voice, "Who is worthy to open the book and to break its seals?"

Revelation 5:11

Then I looked, and I heard the voice of many [angels](#) around the throne and the living creatures and the elders; and the number of them was myriads of myriads, and thousands of thousands,

Revelation 7:1

After this I saw four [angels](#) standing at the four corners of the earth, holding back the four winds of the earth, so that no wind would blow on the earth or on the sea or on any tree.

Revelation 7:2

And I saw another [angel](#) ascending from the rising of the sun, having the seal of the living God; and he cried out with a loud voice to the four [angels](#) to whom it was granted to harm the earth and the sea,

Revelation 7:11

And all the [angels](#) were standing around the throne and *around* the elders and the four living creatures; and they fell on their faces before the throne and worshiped God,

Revelation 8:2-13

- 2 And I saw the seven angels who stand before God, and seven trumpets were given to them.
- 3 Another angel came and stood at the altar, holding a golden censer; and much incense was given to him, so that he might add it to the prayers of all the saints on the golden altar which was before the throne.
- 4 And the smoke of the incense, with the prayers of the saints, went up before God out of the angel's hand.
- 5 Then the angel took the censer and filled it with the fire of the altar, and threw it to the earth; and there followed peals of thunder and sounds and flashes of lightning and an earthquake.
- 6 And the seven angels who had the seven trumpets prepared themselves to sound them.
- 7 ¶ The first sounded, and there came hail and fire, mixed with blood, and they were thrown to the earth; and a third of the earth was burned up, and a third of the trees were burned up, and all the green grass was burned up.
- 8 The second angel sounded, and something like a great mountain burning with fire was thrown into the sea; and a third of the sea became blood,
- 9 and a third of the creatures which were in the sea and had life, died; and a third of the ships were destroyed.

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- 10 The third angel sounded, and a great star fell from heaven, burning like a torch, and it fell on a third of the rivers and on the springs of waters.
- 11 The name of the star is called Wormwood; and a third of the waters became wormwood, and many men died from the waters, because they were made bitter.
- 12 The fourth angel sounded, and a third of the sun and a third of the moon and a third of the stars were struck, so that a third of them would be darkened and the day would not shine for a third of it, and the night in the same way.
- 13 Then I looked, and I heard an eagle flying in midheaven, saying with a loud voice, "Woe, woe, woe to those who dwell on the earth, because of the remaining blasts of the trumpet of the three angels who are about to sound!"

Revelation 9:1

Then the fifth [angel](#) sounded, and I saw a star from heaven which had fallen to the earth; and the key of the bottomless pit was given to him.

Revelation 9:11

They have as king over them, the [angel](#) of the abyss; his name in Hebrew is Abaddon, and in the Greek he has the name Apollyon.

Revelation 9:13

Then the sixth [angel](#) sounded, and I heard a voice from the four horns of the golden altar which is before God,

Revelation 9:14

one saying to the sixth [angel](#) who had the trumpet, "Release the four [angels](#) who are bound at the great river Euphrates."

Revelation 9:15

And the four [angels](#), who had been prepared for the hour and day and month and year, were released, so that they would kill a third of mankind.

Revelation 10:1

I saw another strong [angel](#) coming down out of heaven, clothed with a cloud; and the rainbow was upon his head, and his face was like the sun, and his feet like pillars of fire;

Revelation 10:5

Then the [angel](#) whom I saw standing on the sea and on the land lifted up his right hand to heaven,

Revelation 10:7

but in the days of the voice of the seventh [angel](#), when he is about to sound, then the mystery of God is finished, as He preached to His servants the prophets.

Revelation 10:8

Then the voice which I heard from heaven, *I heard* again speaking with me, and saying, "Go, take the book which is open in the hand of the [angel](#) who stands on the sea and on

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the land."

Revelation 10:9

So I went to the [angel](#), telling him to give me the little book. And he *said to me, "Take it and eat it; it will make your stomach bitter, but in your mouth it will be sweet as honey."

Revelation 10:10

I took the little book out of the [angel](#)'s hand and ate it, and in my mouth it was sweet as honey; and when I had eaten it, my stomach was made bitter.

Revelation 11:15

Then the seventh [angel](#) sounded; and there were loud voices in heaven, saying, "The kingdom of the world has become *the kingdom* of our Lord and of His Christ; and He will reign forever and ever."

Revelation 12:7

And there was war in heaven, Michael and his [angels](#) waging war with the dragon. The dragon and his [angels](#) waged war,

Revelation 12:9

And the great dragon was thrown down, the serpent of old who is called the devil and Satan, who deceives the whole world; he was thrown down to the earth, and his [angels](#) were thrown down with him.

Revelation 14:6

And I saw another [angel](#) flying in midheaven, having an eternal gospel to preach to those who live on the earth, and to every nation and tribe and tongue and people;

Revelation 14:8

And another [angel](#), a second one, followed, saying, "Fallen, fallen is Babylon the great, she who has made all the nations drink of the wine of the passion of her immorality."

Revelation 14:9

Then another [angel](#), a third one, followed them, saying with a loud voice, "If anyone worships the beast and his image, and receives a mark on his forehead or on his hand,

Revelation 14:10

he also will drink of the wine of the wrath of God, which is mixed in full strength in the cup of His anger; and he will be tormented with fire and brimstone in the presence of the holy [angels](#) and in the presence of the Lamb.

Revelation 14:15

And another [angel](#) came out of the temple, crying out with a loud voice to Him who sat on the cloud, "Put in your sickle and reap, for the hour to reap has come, because the harvest of the earth is ripe."

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Revelation 14:17

And another [angel](#) came out of the temple which is in heaven, and he also had a sharp sickle.

Revelation 14:18

Then another [angel](#), the one who has power over fire, came out from the altar; and he called with a loud voice to him who had the sharp sickle, saying, "Put in your sharp sickle and gather the clusters from the vine of the earth, because her grapes are ripe."

Revelation 14:19

So the [angel](#) swung his sickle to the earth and gathered *the clusters from* the vine of the earth, and threw them into the great wine press of the wrath of God.

Revelation 15:1

Then I saw another sign in heaven, great and marvelous, seven [angels](#) who had seven plagues, *which are* the last, because in them the wrath of God is finished.

Revelation 15:6

and the seven [angels](#) who had the seven plagues came out of the temple, clothed in linen, clean *and* bright, and girded around their chests with golden sashes.

Revelation 15:7

Then one of the four living creatures gave to the seven [angels](#) seven golden bowls full of the wrath of God, who lives forever and ever.

Revelation 15:8

And the temple was filled with smoke from the glory of God and from His power; and no one was able to enter the temple until the seven plagues of the seven [angels](#) were finished.

Revelation 16:1

Then I heard a loud voice from the temple, saying to the seven [angels](#), "Go and pour out on the earth the seven bowls of the wrath of God."

Revelation 16:2

So the first [angel](#) went and poured out his bowl on the earth; and it became a loathsome and malignant sore on the people who had the mark of the beast and who worshiped his image.

Revelation 16:3

The second [angel](#) poured out his bowl into the sea, and it became blood like *that* of a dead man; and every living thing in the sea died.

Revelation 16:4

Then the third [angel](#) poured out his bowl into the rivers and the springs of waters; and they became blood.

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Revelation 16:5

And I heard the [angel](#) of the waters saying, "Righteous are You, who are and who were, O Holy One, because You judged these things;

Revelation 16:8

The fourth [angel](#) poured out his bowl upon the sun, and it was given to it to scorch men with fire.

Revelation 16:10

Then the fifth [angel](#) poured out his bowl on the throne of the beast, and his kingdom became darkened; and they gnawed their tongues because of pain,

Revelation 16:12

The sixth [angel](#) poured out his bowl on the great river, the Euphrates; and its water was dried up, so that the way would be prepared for the kings from the east.

Revelation 16:17

Then the seventh [angel](#) poured out his bowl upon the air, and a loud voice came out of the temple from the throne, saying, "It is done."

Revelation 17:1

Then one of the seven [angels](#) who had the seven bowls came and spoke with me, saying, "Come here, I will show you the judgment of the great harlot who sits on many waters,

Revelation 17:7

And the [angel](#) said to me, "Why do you wonder? I will tell you the mystery of the woman and of the beast that carries her, which has the seven heads and the ten horns.

Revelation 18:1

After these things I saw another [angel](#) coming down from heaven, having great authority, and the earth was illumined with his glory.

Revelation 18:21

Then a strong [angel](#) took up a stone like a great millstone and threw it into the sea, saying, "So will Babylon, the great city, be thrown down with violence, and will not be found any longer.

Revelation 19:17

Then I saw an [angel](#) standing in the sun, and he cried out with a loud voice, saying to all the birds which fly in midheaven, "Come, assemble for the great supper of God,

Revelation 20:1

Then I saw an [angel](#) coming down from heaven, holding the key of the abyss and a

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great chain in his hand.

Revelation 21:9

Then one of the seven [angels](#) who had the seven bowls full of the seven last plagues came and spoke with me, saying, "Come here, I will show you the bride, the wife of the Lamb."

Revelation 21:12

It had a great and high wall, with twelve gates, and at the gates twelve [angels](#); and names *were* written on them, which are *the names* of the twelve tribes of the sons of Israel.

Revelation 21:17

And he measured its wall, seventy-two yards, *according to* human measurements, which are *also* [angelic](#) *measurements*.

Revelation 22:6, 8

6 And he said to me, "These words are faithful and true"; and the Lord, the God of the spirits of the prophets, sent His angel to show to His bond-servants the things which must soon take place.

8 I, John, am the one who heard and saw these things. And when I heard and saw, I fell down to worship at the feet of the angel who showed me these things.

Revelation 22:16

"I, Jesus, have sent My angel to testify to you these things for the churches. I am the root and the descendant of David, the bright morning star."